## **FORM D**

## UNITED STATES SECURITIES AND EXCHANGE COMMISSION

Washington, D.C. 20549

FORM D

AECOG.E.C. SEP 1 5 2006

NOTICE OF SALE OF SECURITIES PURSUANT TO REGULATION D, **SECTION 4(6), AND/OR** 

| 13303               | 95           |
|---------------------|--------------|
| OMB APPRO           | VAL          |
| OMB Number:         | 3235-0076    |
| Expires: Ap         | ril 30, 2008 |
| Estimated average t | burden       |
| hours per response  | 16.00        |
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| Prefix    | Serial |
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| Name of Offering ( check if this is an amendment and name has changed, and indicate change.  |  |
|--|--|
| Series C Preferred Stock Financing   |  |
| Filing Under (Check box(es) that apply):   | tion 4(6) ULOE   |
| Type of Filing: New Filing   |  |
| A. BASIC IDENTIFICATION DATA   |  |
| 1. Enter the information requested about the issuer  | 06047038   |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.  |  |
| Mavent Holdings Inc.  Address of Executive Offices: (Number and Street, City, State, Zip Code)   | Telephone Number (Including Area Code)   |
| 3 Park Plaza, Suite 700, Irvine, CA 92614  | (949) 474-4700   |
| Address of Principal Business Operations: (Number and Street, City, State, Zip Code) (if different from Executive Offices)   | Telephone Number (Including Area Code)   |
| Brief Description of Business: Regulatory Compliance   |  |
| Type of Business Organization  Corporation  Ilimited partnership, already formed  business trust  Ilimited partnership, to be formed   | r (please specify): PROCESSE   |
| Month Year   | Actual   |
| GENERAL INSTRUCTIONS   | - FINANCIAL  |
| Federal:  Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulatio U.S.C. 77d(6).  When To File: A notice must be filed no later than 15 days after the first sale of securities the U.S. Securities and Exchange Commission (SEC) on the earlier of the date it is received by the that address after the date on which it is due, on the date it was mailed by United States registered or ce Where to File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, | in the offering. A notice is deemed filed with SEC at the address given below or, if received at ortified mail to that address.  D.C. 20549. |
| Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manual be photocopies of the manually signed copy or bear typed or printed signatures.  | ally signed. Any copies not manually signed must   |
| Information Required: A new filing must contain all information requested. Amendments need only changes thereto, the information requested in Part C, and any material changes from the information and the Appendix need not be filed with the SEC.   |  |
| Filing Fee: There is no federal filing fee.  |  |
| State:   |  |
| This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE adopted ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice wi sales are to be, or have been made. If a state requires the payment of a fee as a precondition to the classhall accompany this form. This notice shall be filed in the appropriate states in accordance constitutes a part of this notice and must be completed.   | th the Securities Administrator in each state where im for the exemption, a fee in the proper amount   |
| ATTENTION  |  |
| Failure to file notice in the appropriate states will not result in a loss of the federal exemp  |  |
| appropriate federal notice will not result in a loss of an available state exemption unless sof a federal notice.  | such exemption is predicated on the filing   |

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number. oc-318494

SEC 1972 (2-99) 1 of

|   |                    | A. BASIC IDENTII              | FICATION DATA                |                    |                                 |
|---|--------------------|-------------------------------|------------------------------|--------------------|---------------------------------|
| 2. Enter the information requ                               | ested for the foll |                               | TEATION DATA                 |                    |                                 |
|   |                    | as been organized within the  | he past five years;          |                    |                                 |
| <ul> <li>Each beneficial owner h<br/>the issuer;</li> </ul> | aving the power t  | to vote or dispose, or direct | t the vote or disposition of | 7, 10% or more of  | a class of equity securities of |
| <ul> <li>Each executive officer a</li> </ul>                | and director of co | rporate issuers and of con    | oorate general and manag     | ing partners of pa | rtnership issuers; and          |
| Each general and manag                                      | ing partner of par | tnership issuers.             |                              |                    |                                 |
| Check Box(es) that Apply:                                   | Promoter           | Beneficial Owner              | Executive Officer            | Director           | General and/or Managing Partner |
| Full Name (Last name first, if Louis R. Pizante             | individual)        |                               |                              |                    |                                 |
| Business or Residence Address                               | ss (Number         | and Street, City, State, Zi   | p Code)                      |                    |                                 |
| 3 Park Plaza, Suite 700, Irvi                               | •                  | . •                           | . ,                          |                    |                                 |
| Check Box(es) that Apply:                                   | Promoter           | Beneficial Owner              | Executive Officer            | Director           | General and/or Managing Partner |
| Full Name (Last name first, if                              | individual)        |                               |                              |                    |                                 |
| Jacob Graves, IV  |                    |                               |                              |                    |                                 |
| Business or Residence Address                               | ss (Number         | and Street, City, State, Zi   | p Code)                      |                    |                                 |
| 3 Park Plaza, Suite 700, Irvi                               | ne, CA 926144      |                               |                              |                    |                                 |
| Check Box(es) that Apply:                                   | Promoter           | Beneficial Owner              | Executive Officer            | Director           | General and/or Managing Partner |
| Full Name (Last name first, if <b>Ken Taylor</b>            | individual)        |                               |                              |                    |                                 |
| Business or Residence Address                               | ss (Number         | and Street, City, State, Zi   | in Code)                     |                    |                                 |
| 3 Park Plaza, Suite 700, Irvi                               | •                  | and bureet, only, blace, 21   | ip Code)                     |                    |                                 |
| Check Box(es) that Apply:                                   | Promoter           | Beneficial Owner              | Executive Officer            | Director           | General and/or Managing Partner |
| Full Name (Last name first, if Jason Connolly               | individual)        |                               |                              |                    |                                 |
| Business or Residence Addre                                 | ss (Number         | and Street, City, State, Zi   | in Code)                     |                    |                                 |
| 3 Park Plaza, Suite 700, Irvi                               | `                  |                               |                              |                    |                                 |
| Check Box(es) that Apply:                                   | Promoter           | ☐ Beneficial Owner            | Executive Officer            | Director           | General and/or Managing Partner |
| Full Name (Last name first, if Lynette Hotchkiss            | individual)        |                               |                              |                    | <u> </u>                        |
| Business or Residence Addre                                 | ss (Number         | and Street, City, State, Z    | in Code)                     |                    |                                 |
| 3 Park Plaza, Suite 700, Irvi                               | •                  | and 31.30t, 31.3, 31a.0, 12   | .p 00 <b>u</b> 0)            |                    |                                 |
| Check Box(es) that Apply:                                   | Promoter           | Beneficial Owner              | Executive Officer            | Director           | General and/or Managing Partner |
| Full Name (Last name first, if Scott McNulla                | individual)        |                               |                              |                    |                                 |
| Business or Residence Addre                                 | ss (Number         | and Street, City, State, Z    | ip Code)                     |                    |                                 |
| 3 Park Plaza, Suite 700, Irv                                | `                  |                               | .p = 5 a 2 ,                 |                    |                                 |
| Check Box(es) that Apply:                                   | Promoter           | ☐ Beneficial Owner            | Executive Officer            | Director           | General and/or Managing Partner |
| Full Name (Last name first, it                              | findividual)       |                               |                              |                    | - O <sub>6</sub> O              |
| Ryder Smith   |                    | 10                            |                              |                    |                                 |
| Business or Residence Addre<br>3 Park Plaza, Suite 700, Irv | *                  | and Street, City, State, Z    | ip Code)                     |                    |                                 |

Potential persons who are to respond to the collection of information contained in this form are not required to respond unless the form displays a currently valid OMB control number. oc-318494

SEC 1972 (2-99) 2 of 7

|   |                    | A. BASIC IDENTII                           | FICATION DATA                          | <del></del>         |  |
|---|--------------------|--|--|---------------------|--|
| 2. Enter the information requ                               | uested for the fol |  |  |                     |  |
| •   |                    | nas been organized within the              | ne past five years;                    |                     |  |
| <ul> <li>Each beneficial owner has the issuer;</li> </ul>   | having the power   | to vote or dispose, or direct              | t the vote or disposition of           | , 10% or more of    | a class of equity securities of        |
| ,   | and director of co | orporate issuers and of corp               | orate general and manag                | ing partners of pa  | urtnership issuers; and                |
| Each general and manage                                     |                    | ·  | portite general and manag              | ing partiters or pa | amership issuers, and                  |
|   |                    |  |  | Пр:                 | —————————————————————————————————————— |
| Check Box(es) that Apply:                                   | Promoter           | Beneficial Owner                           | Executive Officer                      | Director            | ☐ General and/or Managing Partner      |
| Full Name (Last name first, if Clare Stebbing               | f individual)      |  |  |                     |  |
| Business or Residence Addre<br>3 Park Plaza, Suite 700, Irv | •                  | and Street, City, State, Zi                | p Code)                                |                     |  |
| Check Box(es) that Apply:                                   | Promoter           | Beneficial Owner                           |  | Director            | General and/or Managing Partner        |
| Full Name (Last name first, it <b>Brett Schaffer</b>        | f individual)      |  |  |                     |  |
| Business or Residence Addre                                 | ess (Number        | and Street, City, State, Zi                | p Code)                                |                     |  |
| 3 Park Plaza, Suite 700, Irv                                | ,                  |  | •                                      |                     |  |
| Check Box(es) that Apply:                                   | Promoter           | Beneficial Owner                           | Executive Officer                      | Director            | General and/or Managing Partner        |
| Full Name (Last name first, it                              | f individual)      |  |  |                     |  |
| Robert Huret  |                    |  |  |                     |  |
| Business or Residence Addre                                 |                    | and Street, City, State, Zi                | p Code)                                |                     |  |
| 555 California Street, Suite                                |                    |  | —————————————————————————————————————— | <u> </u>            |  |
| Check Box(es) that Apply:                                   | Promoter           | Beneficial Owner                           | Executive Officer                      | Director            | ☐ General and/or Managing Partner      |
| Full Name (Last name first, in <b>Benjamin Cukier</b>       | f individual)      |  |  |                     |  |
| Business or Residence Address 555 California Street, Suite  | `                  | and Street, City, State, Zicisco, CA 94108 | p Code)                                |                     |  |
| Check Box(es) that Apply:                                   | Promoter           | Beneficial Owner                           | Executive Officer                      | □ Director          | General and/or Managing Partner        |
| Full Name (Last name first, i Stanley Stroup                | f individual)      |  |  |                     |  |
| Business or Residence Addre<br>317 Silver Spring Lane, Ma   | `                  | and Street, City, State, Zi                | ip Code)                               |                     |  |
| Check Box(es) that Apply:                                   | Promoter           | Beneficial Owner                           | Executive Officer                      | ☑ Director          | General and/or Managing Partner        |
| Full Name (Last name first, i                               | f individual)      |  |  |                     |  |
| Mark Rapparport   |                    |  |  |                     |  |
| Business or Residence Addre                                 | ess (Number        | and Street, City, State, Z                 | ip Code)                               |                     |  |
| 3 Whiteshore, Newport Bea                                   | ach, CA 92657      |  |  |                     |  |
|   |                    |  |  |                     |  |

|  |                       | A. BASIC IDENTI  | FICATION DATA            |                    |                                 |
|--|-----------------------|--|--------------------------|--------------------|---------------------------------|
| · ·  | suer, if the issuer h | nas been organized within t  | •                        |                    |                                 |
| the issuer;  |                       | -  | -                        |                    | a class of equity securities of |
| <ul><li>Each executive officer</li><li>Each general and manage</li></ul> |                       | orporate issuers and of corrections of corrections of the corrections of the correction of the correct | porate general and manag | ing partners of pa | artnership issuers; and         |
| Check Box(es) that Apply:  | Promoter              | ☑ Beneficial Owner   | Executive Officer        | Director           | General and/or Managing Partner |
| Full Name (Last name first, it Frank D. Tuttle                           | f individual)         |  |                          |                    |                                 |
| Business or Residence Addre  | ess (Number           | and Street, City, State, Zi  | ip Code)                 |                    |                                 |
| 38 Cedarbrook, Irvine, CA  | 92620                 |  |                          |                    |                                 |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner   | Executive Officer        | Director           | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)         |  |                          |                    |                                 |
| Timothy T. Green   |                       |  |                          |                    |                                 |
| Business or Residence Address 57 Windchime, Irvine, CA                   | `                     | and Street, City, State, Z   | ip Code)                 |                    |                                 |
| Check Box(es) that Apply:  | ☐ Promoter            | Beneficial Owner   | Executive Officer        | Director           | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)         |  |                          |                    |                                 |
| Financial Technology Vent  | ures (Q), L.P.        |  |                          |                    |                                 |
| Business or Residence Addre  | ess (Number           | and Street, City, State, Z   | ip Code)                 |                    |                                 |
| 555 California Street, Suite   | 2900, San Fran        | cisco, CA 94108  |                          |                    |                                 |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner   | Executive Officer        | Director           | General and/or Managing Partner |
| Full Name (Last name first, i  | f individual)         |  |                          |                    |                                 |
| Financial Technology Vent  | ures II (Q), L.P.     | •  |                          |                    |                                 |
| Business or Residence Addre  | ess (Number           | and Street, City, State, Z   | ip Code)                 |                    |                                 |
| 555 California Street, Suite   | 2900, San Fran        | cisco, CA 94108  |                          |                    |                                 |

|             |         |              |   |                          |              | B. INF              | ORMATI       | ION ABO       | UT OFFE         | RING                                  |               |                |               |               |
|-------------|---------|--------------|---|--------------------------|--------------|---------------------|--------------|---------------|-----------------|---------------------------------------|---------------|----------------|---------------|---------------|
|             |         |              | . 1.1                                   |                          |              |                     | 11.          | 1:            | - :             | · · · · · · · · · · · · · · · · · · · |               |                |               | Yes No        |
| 1.          | Has th  | ne issuer s  | soid, or do                             |                          |              |                     |              |               |                 |                                       |               | •••••          |               | 🗌 🛛           |
|             |         |              |   |                          |              | • •                 |              | mn 2, if fili | -               |                                       |               |                |               | 0.544         |
| 2.          | wnat    | is the mii   | imum inv                                | estment the              | at will be a | cceptea tre         | om any ind   | iividuai?     | **************  |                                       |               | ************** |               |               |
|             |         |              |   |                          |              |                     |              |               |                 |                                       |               |                |               | Yes No<br>⊠ □ |
|             |         |              |   | juested for solicitation |              |                     |              |               |                 |                                       |               |                |               |               |
|             | an ass  | sociated p   | erson or a                              | gent of a b              | roker or de  | aler regist         | ered with t  | he SEC an     | d/or with a     | state or st                           | ates, list th | e name of      | the broker    |               |
|             |         |              |   | er or dealer             |              | oe nsted a          | ie associai  | ieu person    | o or such       | 1 DIOKEI O                            | dealer, y     | ou may se      | i tottii tile |               |
| Full        | Name    | e (Last na   | ıme first, i                            | f individua              | l) Montg     | gomery &            | Co., LLC     |               |                 |                                       |               |                |               |               |
|             |         |              |   |                          |              |                     |              |               |                 |                                       |               |                |               |               |
| Bus         | iness   | or Reside    | nce Addre                               | ess (Numbe               | r and Stree  | et, City, Sta       | te, Zip Co   | de): 2 Er     | nbarcade        | ro Center,                            | 29th Floor    | , San Fra      | ncisco, CA    | 94111         |
|             |         |              |   |                          |              |                     |              |               |                 |                                       |               | <u> </u>       |               |               |
| Nan         | ne of A | Associate    | d Broker o                              | or Dealer                | Montgo       | mery & C            | o., LLC      |               |                 |                                       |               |                |               |               |
| Stat        | es in \ | Which Pe     | rson Liste                              | d Has Solid              | cited or Int | ends to So          | icit Purch   | asers         |                 |                                       |               |                |               |               |
|             | (Chec   | k "All St    | ates" or cl                             | neck indivi              | dual States  | )                   | •••••        |               |                 |                                       |               | •••••          |               | All States    |
| [AL         | .1      | [AK]         | [AZ]                                    | [AR]                     | CA           | [CO]                | CT           | [DE]          | [DC]            | FL                                    | [GA]          | [HI]           | [ID]          |               |
| IL          |         | [IN]         | [IA]                                    | [KS]                     | [KY]         | [LA]                | [ME]         | MD            | MA              | [MI]                                  | [MN]          | [MS]           | [MO]          |               |
| [M]         | •       | [NE]         | [NV]                                    | [NH]                     | NJ           | [NM]                | NY           | [NC]          | [ND]            | [OH]                                  | [OK]          | [OR]           | [PA]          |               |
| [RI]        |         | [SC]         | [SD]                                    | [TN]                     | TX           | [UT]                | [VT]         | [VA]          | [WA]            | [WV]                                  | [WI]          | [WY]           | [PR]          |               |
|             |         |              |   | f individua              |              |                     |              |               |                 |                                       |               |                | t- J          |               |
|             |         | ,            |   |                          |              |                     |              |               |                 |                                       |               |                |               |               |
| Bus         | iness   | or Reside    | nce Addre                               | ess (Numbe               | er and Stree | et, City, St        | ate, Zip Co  | ode)          |                 |                                       |               |                | <del> </del>  |               |
|             |         |              |   |                          |              |                     | , ,          | ŕ             |                 |                                       |               |                |               |               |
| Nan         | ne of   | Associate    | d Broker                                | or Dealer                |              |                     |              |               |                 |                                       |               |                |               |               |
|             |         |              |   |                          |              |                     |              |               |                 |                                       |               |                |               |               |
| Stat        | es in   | Which Pe     | rson Liste                              | d Has Soli               | cited or Int | ends to So          | licit Purch  | asers         |                 |                                       |               |                |               | <u> </u>      |
|             |         |              |   | heck indivi              |              |                     |              |               |                 |                                       |               |                |               | All States    |
|             | `       |              |   |                          |              |                     |              |               |                 |                                       |               |                |               | All States    |
| [AL         | -       | [AK]         | [AZ]                                    | [AR]                     | [CA]         | [CO]                | [CT]         | [DE]          | [DC]            | [FL]                                  | [GA]          | [HI]           | [ID]          |               |
| [IL]        |         | [IN]         | [IA]                                    | [KS]                     | [KY]         | [LA]                | [ME]<br>[NY] | [MD]<br>[NC]  | [MA]            | [MI]<br>[OH]                          | [MN]          | [MS]           | [MO]          |               |
| [M]<br>[RI] |         | [NE]<br>[SC] | [NV]<br>[SD]                            | [NH]<br>[TN]             | [NJ]<br>[TX] | [NM]<br>[UT]        | [VT]         | [VA]          | [ND]<br>[WA]    | [WV]                                  | [OK]<br>[WI]  | [OR]<br>[WY]   | [PA]<br>[PR]  |               |
|             |         |              |   | if individua             |              | [01]                | [ , , ]      | [+/1]         | [ ( ( ) ( ) ( ) | [,,,]                                 | [,,,]         | [** 1]         | [1 10]        | <u> </u>      |
|             |         | (            | ,                                       |                          | ,            |                     |              |               |                 |                                       |               |                |               |               |
| Rus         | iness   | or Reside    | ence Addre                              | ess (Numbe               | er and Stre  | et City St          | ate Zin Co   | nde)          |                 |                                       |               |                |               | <u> </u>      |
| 24.         |         | 07 1140141   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | (, , , , , , , , , ,     |              | z., e <b>,</b> , e. | , ш.р. с.    | ,             |                 |                                       |               |                |               |               |
| -Nat        | ne of   | Associate    | d Broker                                | or Dealer                |              |                     |              |               |                 | <del></del>                           |               | <del></del>    |               | 1             |
|             | 01      | . 100001411  | DIOROI                                  | Double                   |              |                     |              |               |                 |                                       |               |                |               |               |
| Stat        | tes in  | Which Pe     | erson Liste                             | d Has Soli               | cited or In  | tends to So         | licit Purch  | asers         |                 | <u></u>                               |               |                |               |               |
|             | (Chec   | ck "All S    | tates" or c                             | heck indivi              | dual State   | s)                  | •••••        |               |                 |                                       |               |                |               | All States    |
| [AL         | _1      | [AK]         | [AZ]                                    | [AR]                     | [CA]         | [CO]                | [CT]         | [DE]          | [DC]            | [FL]                                  | [GA]          | [HI]           | [ID]          |               |
| [IL]        |         | [IN]         | [IA]                                    | [KS]                     | [KY]         | [LA]                | [ME]         | [MD]          | [MA]            | [MI]                                  | [MN]          | [MS]           | [MO]          |               |
| [M          |         | [NE]         | [NV]                                    | [NH]                     | [NJ]         | [NM]                | [NY]         | [NC]          | [ND]            | [OH]                                  | [OK]          | [OR]           | [PA]          |               |
| IRI         | 1       | [SC]         | [SD]                                    | [TN]                     | [TX]         | IUTI                | [VT]         | [VA]          | [WA]            | [WV]                                  | [WI]          | [WY]           | [PR]          |               |

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND U   | SE OF PROCEEDS                      |                            |
|----|--|-------------------------------------|----------------------------|
| 1. | Enter the aggregate offering price of securities included in this offering and the total amount already sold. Enter "0" if answer is "none" or "zero." If the transaction is an exchange offering check this box $\square$ and indicate in the columns below the amounts of the securities offered for exchange and already exchanged.   | ,                                   |                            |
|    | Type of Security   | Aggregate<br>Offering Price         | Amount Already<br>Sold     |
|    | Debt   | <b>\$</b>                           | s                          |
|    | Equity   | \$10,000,000                        | \$ 3,056,040               |
|    | ☐ Common ☒ Preferred   |                                     |                            |
|    | Convertible Securities (including warrants)  | \$                                  | s <u>-0-</u>               |
|    | Partnership Interests  | \$                                  | \$                         |
|    | Other (Specify)  | \$                                  | \$                         |
|    | TOTAL  | \$10,000,000                        | \$3,056,040                |
|    | Answer also in Appendix, Column 3, if filing under ULOE  |                                     |                            |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in this offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504 indicate the number of persons who have purchased securities and the aggregate dollar amount of their purchases of the total lines. Enter "0" if answer is "none" or "zero."            | ,                                   |                            |
|    | Investors  | Aggregate<br>Number<br>of Purchases | Dollar Amount              |
|    | Accredited Investors   | 2                                   | \$ 3,056,040               |
|    | Non-accredited Investors   | -0-                                 | s -0-                      |
|    | Total (for filings under Rule 504 only)  |                                     | \$                         |
|    | Answer also in Appendix, Column 4, if filing under ULOE  |                                     |                            |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for al securities sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) month prior to the first sale of securities in this offering. Classify securities by type listed in Part C Question 1.   | S                                   |                            |
|    | Type of Offering   | Type of<br>Security                 | Dollar Amount<br>Sold      |
|    | Rule 505   | Security                            | \$                         |
|    |  |                                     | \$                         |
|    | Rule 504   |                                     | \$                         |
|    | Total  |                                     | \$                         |
| 4. | a. Furnish a statement of all expenses in connection with the issuance and distribution of th securities in this offering. Excluded amounts relating solely to organization expenses of th issuer. The information may be given as subject to future contingencies. If the amount of an expenditure is not known, furnish an estimate and check the box to the left of the estimate. | e<br>e                              |                            |
|    | Transfer Agent's Fees  |                                     | □ s                        |
|    | Printing and Engraving Costs   |                                     | □ s                        |
|    | Legal Fees   |                                     | ⊠ \$ <u>200,000</u>        |
|    | Accounting Fees  |                                     | □ s                        |
|    | Engineering Fees   |                                     | <b>S</b>                   |
|    | Sales Commissions (specify finders' fees separately)   |                                     | <b>\$</b>                  |
|    | Other Expenses (identify) Montgomery & Co., LLC - Opinion and advisor fee  |                                     | <b>⊠</b> \$ <u>320,000</u> |
|    | Total  |                                     | ⊠\$520,000                 |

|    | C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE  | OF PROCEEDS                                   |             |                |                     |
|----|---|---|-------------|----------------|---------------------|
|    | b. Enter the difference between the aggregate offering price given in response to Part C - Question 1 and total expenses furnished in response to Part C - Question 4.a. This difference is the "adjusted gross proceeds to the issuer."  |   |             | \$             | 9,480,000           |
| 5. | Indicate below the amount of the adjusted gross proceeds to the issuer used or proposed to be used for each of the purposes shown. If the amount for any purpose is not known, furnish an estimate and check the box to the left of the estimate. The total of the payments listed must equal the adjusted gross proceeds to the issuer set forth in response to Part C - Question 4.b above. |   |             |                |                     |
|    |   | Payments to Officers, Directors, & Affiliates |             | •              | yments To<br>Others |
|    | Salaries and fees   | □ \$  |             | \$             |                     |
|    | Purchase of real estate   | □ \$  | Ф           | \$             |                     |
|    | Purchase, rental or leasing and installation of machinery and equipment   | □ \$  |             | \$             |                     |
|    | Construction or leasing of plant buildings and facilities   | <b>S</b>                                      |             | \$             |                     |
|    | Acquisition of other businesses (including the value of securities involved in this offering that may be used in exchange for the assets or securities of another issuer pursuant to a merger).   |   |             | \$             |                     |
|    | Repayment of indebtedness   |   |             | \$<br>\$       | 1,250,000           |
|    |   |   | ¥.          |                |                     |
|    | Working capital   |   | $\boxtimes$ | \$             | 8,230,000           |
|    | Other (specify)   | □ \$  |             | \$             |                     |
|    |   |   |             |                |                     |
|    |   | □ \$  |             | \$             |                     |
|    | Column Totals   | <b>S</b>                                      | ×           | \$             | 9,480,000           |
|    | Total Payments Listed (column totals added)   | ⊠ s_  |             | 9 <u>,480,</u> | <u>000</u>          |

## D. FEDERAL SIGNATURE

The issuer has duly caused this notice to be signed by the undersigned duly authorized person. If this notice is filed under Rule 505, the following signature constitutes an undertaking by the issuer to furnish to the U.S. Securities and Exchange Commission, upon written request of its staff, the information furnished by the issuer to any non-accredited investor pursuant to paragraph (b)(2) of Rule 502.

| Issuer (Print or Type)  Mavent Holdings Inc. | Signature Du Po                 | Date<br>September | 3,2006 |
|--|---------------------------------|-------------------|--------|
| Name of Signer (Print or Type)               | Title of Signer (Print or Type) |                   |        |
| Louis R. Pizante                             | Interim Chief Executive Officer |                   |        |

## **ATTENTION**

Intentional misstatements or omissions of facts constitute federal criminal violations. (See 18 U.S.C. 1001.)